U.S. DEP	ARTMENT OF AGRICULTURE	1. STA	TE			SUBMISSIO		T			. 0584-0078
	AND CONSUMER SERVICE		("X" One)					FC	R FCS	USE ONLY	
					_	30 - Day			RE	G S	STATE LOC #
				1	_	60 - Day (Op	tional)				
	ORT OF THE CHILD			₹	_	90 - Day		j	CAL. YEAR MONTH TYP		
	ID ADULT CARE	2. CALE		D.		90 - Day					
FC	DOD PROGRAM					Revision No 1 = 1st rev;					
		l		E.		Closeout	2 - 211d, e	F	CS REG	IONAL C	FFICE USE
	Colombia annual annualism to the			F. Cother (Describe)				1			
structions	v: Submit report according to the 30 and 90 days following the reported. Send original to the ninistrator, Food and Consumer									REVI	EWED
egional Adm ervice	ninistrator, Food and Consumer										
		3. MON	TH	5. REIM	BURS	SEMENT ME	THOD	[DATE		
				Α.	□ N	Meals Served	x Rates	-			
				В.	_ N	feals Served	× Rates		SIGNA I U	RE OF F	CS OFFICIAL
					— с —	ompared to	Actual Cos	its			
me requir	a valid OMB control number, red to complete this informa's, search existing data resour	tion colle	ection is e	stimated ita neede	to d, a	average 3	hours pose e and r	er respo	nse, in	cluding 1	the time to rev
			1-50 H		1	51-200	1	1000	10	01 +	TOTAL
	REPORT MONTHLY		ĺ	10,WE3 4)	`	(B)	201-1000 (C)))))	(E)
	6. No. of sponsoring organization	ne .	, , , , , , , , , , , , , , , , , , ,	7		(15)	\ <u>``</u>	<u> </u>	 ''	<u> </u>	127
4RE S	of day care homes administe between	ring									
DAY CARE HOMES			 						-		
A HC	7. No. of homes for which spo are eligible to receive reimb	ursement									
	based on rate for										
			1	PART	1						т
REPORT QUARTERLY			CHILD	CARE S ONLY	DAY CARE HOMES ONLY		CHILD CARE 8	CARE &		TOTAL	
	(Dec., March, June and Sept.)	(4	A)	-	(B 1)	(B:	2)	- (0	<u>C)</u>	(D)	
O	8. No. of institutions or sponso	ors									
ΑŢ			ALL C	CHILD	TIEF		TIER II	TIER II MIXED			
<u> </u>	9. No. of outlets	•••••	CARL	LIVIENS		ALL HIGHER	AL LOWER	MINED			
PARTICIPATION											
PAI	Average daily attendance of outlets reported on line 9										
	- Catholic Vopertor on time 5	***************************************		DADI							
				PART							
REP	ORT IN OCTOBER/MARCH	1	TITLE X	RIETARY X CENTE	RS	OUTSIDE S CARE C	ENTERS	HEA	D STAP	()	TOTAL
				(A)		(B)_			(C)		(D)
PARTICIPATION	11. No. of institutions										
	12. No. of outlets										
읟	1										
PARTIC	13. Average daily attendance of outlets reported on line 12										
	13. Average daily attendance of outlets reported on line 12 FY that this report is true	and co				my know	iledge a	nd bel	ief.		
	outlets reported on line 12 Y that this report is true	and co		the bes		my know	ledge a	nd bel	ief.	16. [DATE SIGNED
CERTIF	outlets reported on line 12 Y that this report is true	and co	1	15. TITLE				nd bel	ief.	16. [DATE SIGNED
CERTIF	outlets reported on line 12 Y that this report is true	and co	1	15. TITLE		my know		nd bel	ief.	16. [DATE SIGNED

PART	гс(CONTINUED)											
								A	DULT [DAY CA	ARE		
REPORT IN OCTOBER/MARCH				PPC	DDIFTAG	······································	· · · · · · · · · · · · · · · · · · ·		1		T		
				TITLE'S	KIX, CEN.	TERS	PROPRIE	CENTERS	CARE	THER ADUI	5'	TOTAL	
						(A)		(B)			(C)		(D)
0)	18. No. of institutions or sponsors											
PARTICIPATION	:												
- B		19. No. of outlets											
R		20. Average daily attendance of				-					-		·
ď	•	outlets reported o	n lii	ne 19									
	5556	DT 14011711111					PAR	TD-CO	MMOD	ITV DA	ΔΤΔ		
REPORT MONTHLY (Complete Only for 90-Day Report)		CHILD CAR					DAY CARE HOMES			ADULT DAY CARE		Τ	
21 If	State i	agency receives only	+-		1		 		1		·		
21. If State agency receives only cash in lieu of commodities, mark an "X" in Col. A. If not, report in Cols. A thru G the total number of lunches and		A	. CASH-IN-LIEU ASSISTANCE	B. ENTITLEMENT COMMODITY ASSISTANCE		C. CASH-IN-LIE ASSISTANCE		D. ENTITLEMENT COMMODITY ASSISTANCE		E. CASH F. ENTITLE IN LIEU MENT ASSIST. ASSIST.		1	
tot	ort in al num	ber of lunches and	-		A331	STAINCE			A3313	HIVCL	A33131.	A33131	
in	center	served during the month s and homes receiving											
act	ual dal	y assistance (report ta).											,
					PART	E (Co	mple	te Month	ly)				
							(B)	DAY CARE HO	MES.				
	MEAL TYPE		(A) CHILD CAR	E CENTERS	S		TIER II		(C) ADULT DAY CARE		T E	(D) TOTAL	
						TIE	RI	Higher	Low	/er		_	
	T	ACTUAL	22										
	FREE	ESTIMATED	23										
TS		TOTAL	24					<u> </u>					
AS		ACTUAL	25			1							
BREAKFASTS	REDUCED	ESTIMATED	26										
Æ/	<u>«</u>	TOTAL	27										
8	PAID	ACTUAL	28								T ₁		
	4	TOTAL	<u>29</u> 30										
	<u> </u>	ACTUAL	31				-						
	FREE	ESTIMATED	32						1				
10	<u> </u>	TOTAL	33										•
NCHES	ED	ACTUAL	34										
2	DUCED	ESTIMATED	35										
2	핕	TOTAL	36	ļ									
	٥	ACTUAL	37							<u> </u>			
	PAID	ESTIMATED	38		a								
	+	TOTAL	39										
	FREE	ACTUAL	40										
	Œ	ESTIMATED	41						_				
RS	B	ACTUAL	42 43										
SUPPERS	REDUCED	ESTIMATED	44										
ΰ	JED I		45										
U			46										
	AID		47										
	1 D	-				1							

PAGE 2

				PART	E (Complet	e Monthly	/)		
	Α.	MEAL TYPE		(A) CHILD CARE CENTERS	(B) D	AY CARE HOM		l	
	MEAL TYPE			TAN CHILD CARE CENTERS	TIER I	TIE	RII	(C) ADULT DAY CARE	(D) TOTAL
	_					Higher	Lower		
	ш	ACTUAL	49						
SUPPLEMENTS	FREE	ESTIMATED	50			_			
		TOTAL	51						
	REDUCED	ACTUAL	52						
		ESTIMATED	53						
		TOTAL	54						
S	PAID	ACTUAL	55						
		ESTIMATED	56						
		TOTAL	57						
OTAL	MEA	LS FREE	58						
OTAL	MEA	L'S REDUCED	59						
			60						

INSTRUCTIONS

(All items self-explanatory unless noted below)

GENERAL

Part A is to be completed monthly. Part B is to be completed only for the months of December, March, June, and September, Part C lines 11, 12, 13, 18, 19, and 20 are to be completed only for the months of October and March, Part D line 21 is to be completed only for the 90 - Day monthly report. Part E is to be completed monthly. The FCS-44 must be mailed to the Regional Administrator, Food and Consumer Service.

Note: Items 2 and 3 refer to the reporting month.

DEFINITIONS:

- 1. "Actual" Meals for which claims have been approved for rembursement for the month. $\,$
- "Estimated" Projection of the number of meals that were served and are expected to be approved for rembursement for which claims have not been received or approved by the reporting due date.
- 3. "Total" The sum of ACTUAL data and ESTIMATED data.
- 4. "Reporting Month" The month for which the FCS-44 is being reported. The month in which meals were actually served.
- 5. "Outlets" Any facility where meals were actually served.
- 6. "Tier I" Home: a day care home located in a low-income area, as specified by Program regulations, or a home in which the provider's household income is at or below 185% of the Federal income eligibility guidelines.
- 7. "Tier II All Higher" Home: A day care home where $\frac{all}{a}$ children are certified as eligible for the higher rembursement rate.
- $8.\ ^{\circ}$ Tier II All Lower" Home: A day care home where none of the children are certified as eligible for the higher remoursement rate.
- 9. "Tier II Mixed" Home: A day care home enrolling at least one child in each rembursement category (higher and lower).
- 10. "Higher": Meals claimed in day care homes at the higher rembursement rate.
- 11. "Lower": Meals claimed in day care homes at the lower rembursement rate.

TYPE OF SUBMISSION

"30-Day Report" - Due in FCS Regional Offices on the last day of the month following the month being reported. This report may contain ESTIMATED and ACTUAL data.

"60-Day Report" - A 60-day report is not required.

"90-Day Report" - The 90-Day Report must be submitted to the FCS Regional Office within ninety days following the month being reported. This is a "final" report and must consist of ACTUAL data only.

"Revised 90-Day Report" - Submit revisions to the latest 90-Day Report in accordance with FCS instructions.

"Closeout Report" - Submit the Annual Financial Reconciliation (Closeout) of Program Grants Report in accordance with FCS instructions.

"Other Reports" - Submit other reports in accordance with FCS instructions. Use the "Remarks" section if necessary to describe the purpose of the report.

PART A (Lines 6 - 7) (Estimates for missing data should be included on the 30-Day report.)

Line 6

Sponsors of Day Care Homes must be grouped in Blocks A thru D according to the number of homes each sponsor administers. Example: If 20 sponsors administer from 1 to 50 homes, then the number 20 is entered in Block A. If nine Sponsors administer from 51 - 200 homes then enter nine in Block B. (Count sponsors only once.)

Line 7 - Example

*Sponsor W administers 40 homes **Sponsor X administers 175 homes ***Sponsor Y administers 450 homes ****Sponsor Z administers 1,300 homes

		TOTAL				
SPONSOR	1-50 (A)	51-200 (B)	201-1000 (C)	1001 + (D)	(E)	
W	40				40	
X	50	125			1 75	
Y	50	150	250		450	
Z	50	150	800	300	1.300	
TOTAL	190	425	1.050	300	1,965	

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*Sponsor Ws 40 homes would be entered in Column A. **The first 50 homes of Sponsor X would be entered in Column A, the remaining 125 homes would be entered in Column B.

***The first 50 homes of Sponsor Y are entered in Column A. The next 150 homes would be entered in Column B. The remaining 250 homes would be entered

in Column C.
*****Sponsor Z's first 50 homes would be entered in Column A. The next 150 homes would be entered in Column B. The next 800 homes would be entered in Column C. The remaining 300 homes would be entered in Column D.

The State totals of Columns A thru D are now entered under the appropriate headings on line 7.

PART B (Lines 8-10) (Estimates for missing data should be included on the 30-Day report.)

Column A - Complete Quarterly - Enter the number of institutions with an approved agreement that operated only Child Care Centers during the reporting month. Child Care Centers include Proprietary Title XX Centers, Outside School Hours Care Centers, and Head Start Centers.

Column B1 - Complete Quarterly - Enter the number of Day Care Home Sponsors with an approved agreement that operated only Day Care Homes during the reporting month.

Column B2 - Enter the number of institutions or sponsors with an approved agreement that operated both Child Care Centers and Day Care Homes during the reporting month.

Column C - Complete Quarterly - Enter the number of Adult Day Care Sponsors with an approved agreement that operated $% \left(1\right) =\left\{ 1\right\} =\left\{ 1\right$ during the reporting month.

Column A - Enter the number of Centers, including eligible Proprietary Title XX Centers, Outside School Hours Care Centers, and Head Start Centers that were eligible and that operated during the reporting month. Report in Column A child care centers operated by institutions in 8(A) and 8(B2).

Column B - Enter in the appropriate space the total number of Tier I, Tier II All Higher, Tier II All Lower, and Tier II Mixed family day care homes that operated under institutions reported in 8(B1) and 8(B2) during the report month. (See definitions.)

Column C - Enter the number of Adult Day Care Centers that operated during the reporting month.

Line 10

Enter the Average Daily Attendance of outlets that were entered on Line 9. ADA for the reporting month is computed by adding the ADA for each outlet that operated. Report in Column B the ADA for Day Care Homes by type of home.

PART C (Lines 11-13, and 18-20) (Estimates for missing data should be included on the 30-Day report.)

Line 11

Enter the number of Proprietary Title XX Centers (Column A), Outside School Hours Care Centers (Column B), or Head Start Centers (Column C) with an approved agreement that operated during the months of October and March. (These figures, Line 11 Columns A, B, and C are subsets of the figures appearing in Line 8 Column A for the month of March.) Sponsors administering both Proprietary Title XX Centers and Outside School Hours Care Centers shall be entered in Columns A and

Line 12

Enter the number of Proprietary Title XX Centers (Column A), or Outside School Hours Care Centers (Column B), or Head Start Centers (Column C) that were eligible and that operated

during the reporting month, (These figures, Line 12 Columns A, B, and C are subsets of the figure appearing in Line $9\,$ Column A for the month of March.)

Enter the Average Daily Attendance of outlets that were entered on Line 12.

Line 18

Enter the number of Proprietary Title XIX Centers (Column A), Proprietary Title XX Centers (Column B), and all other Adult Day Care Centers (Column C) with an approved agreement that operated during the months of October and March (These figures Line 18 Columns A, B, and C are subsets of the figure appearing in Line 8, Column C for the month of March.)

Line 19

Enter the number of Proprietary Title XIX Centers (Column A), Proprietary Title XX Centers (Column B), and all other Adult Day Care Centers (Column C) that were eligible and that operated during the reporting month. (These figures, Line 19 Columns A, B, and C are subsets of the figure appearing in Line 9, Column C for the month of March.)

Enter the Average Daily Attendance of outlets that were entered on Line 19.

PART D

Line 21

Complete only for the 90-day report. Enter in 21A the total number of lunches and suppers for Child Care Centers which receive cash-in-lieu of donated commodities. Enter in 21B the total number of lunches and suppers for Child Care Centers which receive USDA entitlement commodities. Enter in 21C the total number of cash-in-lieu lunches and suppers for Family Day Care Homes. Enter in 21D the total number of lunches and suppers for Family Day Care homes which have elected to receive donated commodities. Enter in 21E the total number of lunches and suppers served in Adult Day Care Centers which receive cash-in-lieu of donated commodities. Enter in 21F the total number of lunches and suppers for Adult Day Care centers which have elected to receive donated commodities. Enter in 21G the sum of items 21A through 21F.

If the State agency receives only cash-in-lieu assistance, then mark an "X" in Item 21A. This indicates that all lunches and suppers reported on Pages 2-3 "Part E" for Child Care Centers, Family Day Care Homes, and Adult Care Centers receive cash-in-lieu assistance.

PART E (Lines 22-60)

Column A

Enter the ACTUAL, ESTIMATED, and TOTAL number of FREE, REDUCED, and PAID BREAKFASTS, LUNCHES, SUPPERS and SUPPLEMENTS served in Centers. (Include in Column A Outside School Hours Care Centers, Proprietary Title XX Centers, and Head Start Centers.)

Column B

Enter the ACTUAL, ESTIMATED, and TOTAL number of BREAKFASTS, LUNCHES, SUPPERS, and SUPPLEMENTS served in Day Care Homes. Report these meals in the appropriate column, either Tier I or Tier II.

Column C

Enter the ACTUAL, ESTIMATED, and TOTAL number of FREE, REDUCED, AND PAID BREAKFASTS, LUNCHES, SUPPERS, and SUPPLEMENTS served in all Adult Day Care Centers.

(Enter the line totals of Columns A, B, and C)

Line 58 - Sum of Lines 24, 33, 42, 51

Line 59 - Sum of Lines 27, 36, 45, 54

Line 60 - Sum of Lines 30, 39, 48, 57

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